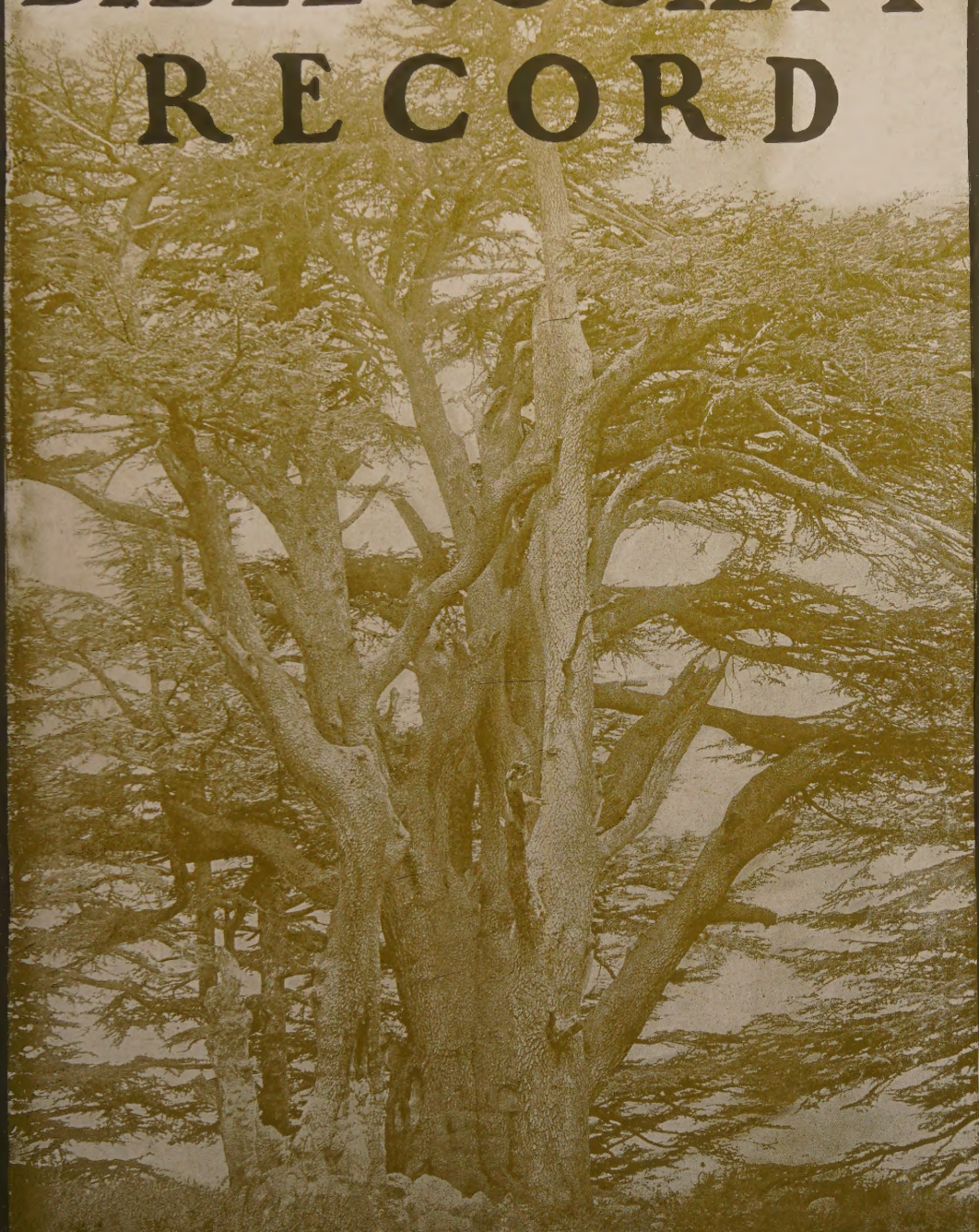
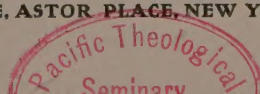


# BIBLE SOCIETY RECORD



THE LEAVES OF THE TREE WERE FOR  
THE HEALING OF THE NATIONS





## Unity of the Bible

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**S**PRINGING up at distant intervals through more than a thousand years; written in widely different states of society and culture; with men of all ranks, from the eastern king to the simple herdsman, among their authors, all the books of Scripture are found linked to each other in a mysterious harmony of tone and aim; the last completing what all the rest have slowly advanced. Genesis is thus the porch of the great temple of Revelation, leading, step by step, to the disclosure of Jesus Christ as the Lord and Head of the new kingdom of God, restored by Him among men, after having been lost in Eden. Scripture proves throughout to be only so many notes in a Divine harmony which culminates in the angel-song over Bethlehem. What less than Divine inspiration could have evolved such unity of purpose and spirit in the long series of sacred writers, no one of whom could possibly be conscious of the part he was being made to take in the development of God's ways to our race?

—Cunningham Geikie, D.D., in *Hours with the Bible*.



# BIBLE SOCIETY RECORD

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## Around the World for the Centennial

### IV. The Land that has Never Put Off Mourning

William Ingraham Haven

I HAVE never seen a nation so wholly given over to the habiliments of mourning as Korea. It puts Ruth McEnergy Stuart's "Maria's Mourning" out of class. Maria wore her weeds even to her undergarments, but then it was only for a period. Korea knows little of the intensive mourning of Maria, but her woe has never been assuaged. All the people, all the time, everywhere are garbed in grief.

When I landed from the steamer that brought us across the straits of Tsu Shima, where Togo met the Russian fleet and made the four letters of his name immortal, my eye was arrested at once by tall imposing figures, swathed in the most remarkable garments it has ever been my lot to see. I

thought at first they were pirates but a look at their countenances removed that impression. The headgear, an imitation of the back country covers used to keep the flies off the cherry pies, also would not go with pirates.

I have reflected much since on Carlyle's theory of clothes and as I have seen these strange baggy garments all up and down Korea I am sure he would have added another chapter to "Sartor Resartus" if he had visited this people. Then, too, these garments are white, or said to be white, and here comes in the mourning for you all know

on this other side of the world that this is the array of sorrow. The whole nation has had to wear it for one grief after another until it was idle to think of any other costume. Sometimes it really is white. I was in a city forty or fifty miles from Seoul—Songdo—where the Methodist Episcopal Church South has a fine mission property and is doing a notable work. It was a holiday. Everyone had on fresh garments and the women were down in the river bed washing out the others, hanging

them later on all the wayside shrubbery until every road and the whole region gleamed in the bright sunshine in a way to blind one's eyes with the glory. More often one's eyes are not blinded. As a rule I have seen no people improved as a whole by



A KOREAN CITY STREET  
Taken by Dr. Haven

changing their national dress for readymade suits and derbys.

The Japanese lose much by the exchange from their graceful kimonos, dark and elegant with the crest on the sleeves, or the neck; John Chinaman gains nothing by giving up his blue gown and his wonderful vests worn over his gown; but I have seen scores and scores of Koreans that have, to my eye, come out into a new revelation of manhood, simply by doffing the white swathings and dressing in American clothing.

I believe it is time for Korea to put off



mourning; I believe it would have a psychological effect.

You do not expect me in this letter to discuss Korean history or Japanese aims, etc.,

universal; the sight is saddening. But when the Lord's Day comes, and it does come in Korea, and you enter the great Christian churches in the large cities and the smaller chapels in the villages, and see the congregations seated on the mat-covered floors—all the men on the right and the women on the left, sometimes with high screens between them as in the Quaker meeting houses I have seen in our own land—you are almost reconciled to the white garments. Such congregations, and how they love the Gospel Message! I have had the high privilege of speaking from Dr. Appenziller's pulpit—noble spirit, he has gone to his reward; and Dr. Underwood's pulpit—he abides in strength for his increasingly fruitful ministry. They were yoke-fellows at the beginning in Seoul and in the translation of the Scriptures into Korean, in which work we have had our share with our brethren of London, Edinburgh and Glasgow.

I have also visited the churches in Pyng Yeng, that northern fortress of Christianity where the Presbyterians have won such victories, and where the Methodists have great congregations. There when we alighted from the train we were escorted through lines of Christians robed in white, stretching out into the sunlight like the hosts of the heavenly

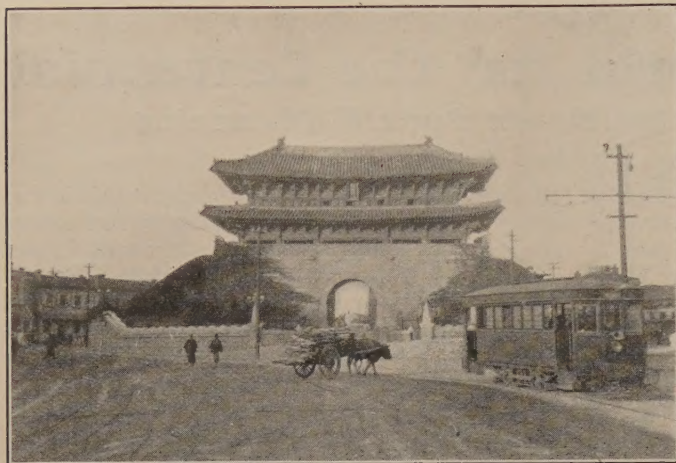
unless you think I have already done so in these paragraphs on apparel and maybe I have, for I repeat "I believe it is time for Korea to put off mourning."

Nations are not given over to altruism in this year of our Lord, and yet His words have had their influence even among those whom we call heathen, and the Korean people have an opportunity of going forward, of reforesting their glorious mountains, of making fertile their wide valleys, of building up commerce, of entering upon the industrial life, of going far in education under the tutelage, and I will add, inspiration of such a leadership as they have not known in generations. As one sagacious and sympathetic friend of Korea has put it, they can play Scotland's part in this empire of the East if they have it in them, as some think they have.

The sight that gives one joy in Korea is not the sight of the villages of mud houses and mud yards and the life of men and women all one with that of the cattle and the swine and the barnyard fowls. "Existence in constant contact with cattle, pigs, poultry and their excrement is passing away out of human experience," says H. G. Wells in his "The World Set Free," where he describes ideals that should govern. It has not passed away in Korea; it is almost

city. Then I was almost persuaded to give up my philosophy.

These are the bright and hopeful phases of the Korean impression—the multitudes of be-



SOUTH GATE, SEOUL  
Taken by Dr. Haven



A WIDOW'S SCHOOL, SONGDO, KOREA (SOUTHERN METHODIST)  
Taken by Dr. Haven



believers, the love of the Scriptures, our work has doubled this year; and that of the British and Foreign and Scotch Societies has made great advances, the new security, the opening of schools provided by the "Government-General," supplemented by the missions, the hospitals and the agencies for industrial training, all cause me to reiterate "I believe it is time for Korea to put off mourning."

I find in my heart no purpose of criticism, but if I am wholly true to my impressions I should say I think the Gospel Message to the Koreans needs a greater emphasis placed upon its social values, not that this should ever be the major emphasis, but one can not feel but what Christianity should make, and that early among a people that accept it, a noticeable betterment in environment.

This would not be out of alignment with the new conditions in Korea. Everywhere there is a waking up. Nowhere is this more in evidence than in the ancient capital, Seoul, which is being transformed. Great wide avenues are being opened, and splendidly built monumental public buildings are going up about the open squares; a superb postoffice, a great pub-

lic printing and newspaper structure, banks, a new hotel in a park made ready for it; everywhere is life and energy. Seoul, with its mountains close about it, is soon to be one of the most attractive cities in the East.

Our work, which goes back to the beginning of Christianity in this land, is crowded in the rooms it can secure in the Young Men's Christian Association Building. It should have its own home. Mr. Beck keeps a window where all day long men linger, and his work is worthy of all possible encouragement. It was delightful to hear from all sides good words as to his wisdom and spirit.

The Bible Committee, which advises the societies in the problems that arise, were kind enough to come together for a special meeting, and we had two centennial "tiffins," as they call them in this Eastern world—one with the Korean and Japanese ministers together (note the augury), and one with the missionaries and other friends which proved most inspiring.

If we can all work together with a high spirit a new day will dawn for this people and the long darkness pass away.

...

## Notes and Comments

THE receipts from the four sources for the first two months of 1915 show very unsatisfactorily in the total. A decrease in legacies partly explains this, but not altogether as will be seen, while gifts from auxiliaries have increased, church collections are less, and from individuals still less.

The showing for the month of February as compared with February, 1914, is better, but not enough better to make the bi-monthly statement satisfactory. The circulation figures for the year thus far received show an increase which makes the financial decrease all the more striking. Who will help us?

	Feb. 1914	Feb. 1915
Gifts from Auxiliaries.....	\$974 11	\$1,456 05
Legacies.....	1,207 37	1,641 20
Church Collections.....	2,602 85	2,581 21
Gifts from Individuals.....	2,619 89	1,581 16
	<u>\$7,404 22</u>	<u>\$7,259 62</u>
	Jan. 1, 1914, to Jan. 1, 1915, to	Feb. 18, 1914 Feb. 28, 1915
Gifts from Auxiliaries.....	\$2,507 85	\$3,306 74
Legacies.....	8,957 37	4,285 36
Church Collections.....	11,443 43	10,574 23
Gifts from Individuals.....	4,884 86	3,729 26
	<u>\$27,793 51</u>	<u>\$21,895 59</u>

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DR. HAVEN is expected at the Bible House by the middle of April, though in these days of uncertain travel this cannot be guaranteed. A letter from him dated February 12th and mailed at Colombo, Ceylon, *en route* to Cal-

cutta, was the last direct information; but we learn in a more roundabout way that he is probably in Egypt, or in Spain, or on his way between the two points at this writing, and will come directly from Spain—after visiting our Spanish Translation Committee—to New York.

..

THE newspapers contain some astonishing figures showing that it would cost more than one million dollars to keep the English dreadnought "Queen Elizabeth" in action for one hour, if all her guns were firing. This is enough to make the mouths of benevolent societies of every kind to water, who see their work blocked by lack of a very little more money compared with these incredible figures. Will it not occur to somebody that the equivalent of one hour's firing would be an appropriate ninety-ninth birthday present to the Bible Society next month?

..

THE One Hundred and Sixth Annual Meeting of the Connecticut Bible Society was held in Hartford on March 10, 1915, at the Center Church House. Rev. Dr. Rockwell Harmon Potter was re-elected President; Mr. Samuel W. Raymond was again chosen as Secretary; and Mr. Charles Edward Prior, Jr., continues as Treasurer.



For over one hundred years, this organization has carried on an aggressive work in the State of Connecticut, and, though there was a shrinkage in receipts during the past year, the report of the Executive Committee indicated that there was no reason for discouragement and that much active work had been accomplished during 1914, seven workers were employed, four of them permanently. The congratulations and best wishes of the American Bible Society are heartily extended to the Connecticut Bible Society as it enters upon a new year of work.

• •

GALESBURG, Ill., has an annual contest of repetition of verses of Scripture. First and second prizes are offered. The last contest was on December 28, 1914.

We are privileged to print a picture of Helen Lynn, ten years old, who won first prize. She repeated 1,086 verses from memory. Her nearest competitor repeated 738 verses.

Helen will probably always have pleasure in the thought that she outdistanced all competitors, and the prize may have considerable intrinsic value, yet the greatest good from her achievement, we feel sure, will come from her having hid in her heart these divine truths that keep the soul from evil and keep one in the knowledge and love of Jesus Christ.

• •

MRS. CHARLOTTE CHAMBERLAIN.—It is with sorrow that we record the death on March 12, 1915, of Mrs. Charlotte Birge Chamberlain, widow of the late Rev. Jacob Chamberlain, D.D., M.D., at the home of her son, the Rev. Lewis B. Chamberlain, in New Brunswick, New Jersey. After a long life of faithful, loving, unassuming service and devotion Mrs. Chamberlain was called to her reward in her seventy-ninth year.

Mrs. Chamberlain was among the earliest women missionaries from this country to India. In December, 1859, she sailed for India with her husband and the trip took one hundred days. She returned to this country in 1909, one year after the death of her noble

husband, who gave ten years of his useful life to the work of revising an early translation of the Bible into Telegu. Dr. Chamberlain was always deeply interested in the American Bible Society, and two of his tracts, entitled "The Angry Mob Quelled" and "The Man with the Wonderful Books," have been published by the Society for circulation. Dr. and Mrs. Chamberlain were missionaries of the American Arcot Mission of the Reformed Church of America.

• •

A TELEGRAM from Washington to the daily press tells that the Department of State and the British Embassy were asked today to obtain permission for importers of Pittsburg, New York, and Chicago to bring into this country from Holland and Italy, a consignment of Bibles and other religious works purchased in Germany and which are now awaiting transportation to America from neutral ports.

The representatives of an important German firm and other importers say that goods valued at more than \$50,000 are involved, the steamship companies refusing to undertake their transportation because they

might be regarded as contraband and possibly the vessels sunk or the cargoes confiscated.

The matter has been given careful consideration by our State Department, and it appears that the books referred to might have to go through a prize court to establish the facts connected with their purchase and shipment.

It is a long time since Bibles could be even constructively treated as contraband of war in any sense. During the American Revolution there was difficulty in getting Bibles into this country, and the American Congress passed a measure intended to secure if possible their importation. It is, so far as we know, the only way in which directly Bible work is likely to be interfered with, although indirectly all mission work has suffered along with ordinary secular business.

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SOME MINUTLE OF BIBLE MAKING.—It illustrates what making books in large numbers



HELEN LYNN



means, to say that a single order for 75,000 Gospels recently issued from the Bible House required nearly three miles of wire stitching, and that every month the manufactory averages three hundred and forty-one miles of thread. Few people who read the Pocket Testament or a Gospel think of the minutiae of

the business of manufacturing. There is no reason why, ordinarily, they should think of it, but once in a while it is a good thing to know by what strange and subtle processes our comfort in the use of God's Word is secured. In ordinary times, our manufacturer reports, we use 1,680 sheepskins in a month.

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## The World's Bible Congress

**T**HE arrangements for the World's Bible Congress at San Francisco are proceeding, but somewhat more slowly than we would like, chiefly because of the war and its far-reaching consequences. It is difficult to get letters or telegrams through to those whom we hope to have present, and even in this country the influence of this world catastrophe is felt. The date, however, has been fixed—August 1st, Sunday, will be Bible Day, so officially designated by the authorities of the Panama-Pacific Exposition. On that day, the Lord's Day, Congress will close, and the World's Bible Congress open; and it is hoped that a large popular meeting can be arranged in which both these great themes can be properly presented. On the next day the sessions of the World's Bible Congress will begin; President Wilson being the Honorary President of the Congress—although we cannot hope for his presence—Mr. James Wood, President of the American Bible Society, will actually preside.

The first group of papers will be historical, consisting of a group of papers or addresses setting forth the history of the preservation of the Bible from the beginning. After this its

missionary uses will be treated by persons chosen with special regard to their knowledge of the various countries which they represent.

As already stated in the RECORD, the principal countries of the Far East, of Latin America, some European countries and, of course, the United States, will be brought forward as exhibiting the progress and triumph of the Bible among the nations of mankind. The concluding sessions of the Congress will be taken up with the United States.

As already stated, the Rev. Henry O. Dwight, historian of the Society, will deal with this part of the general theme of the Congress.

We can only repeat our earnest appeal to the friends and constituency of the Society to do whatever lies in their power to make known the facts concerning the whole undertaking, and especially to endeavor to enlist the sympathy and interest of all who are interested in the Bible. On such an occasion as this, such a Congress may be made, by the faithful labors and prayers of those who believe and love the truth, a potent influence for good for years to come.

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## Bible Distribution among the Soldiers of Europe

**T**HE arrangements in detail, for distributing the Scriptures among the soldiers of all nations engaged in war in Europe, are being carried out as rapidly as circumstances will permit.

Thus far nine thousand (\$9,000) dollars have been received from the World's Sunday School Association, and have been sent to the field for the manufacture of the Scriptures for use among the armies or the prisoners in France, Belgium, Germany, Austro-Hungary and Russia. The British and Foreign Bible Society, National Bible Society of Scotland, Bible Society of France, and Berg Bible Society of Germany have all been made use of for this purpose.

At the present time we are awaiting instructions as to just how to send money into Hungary and Russia, and the moment the information can be gained the money will be sent. The Bible societies have thus far undertaken the distribution of the books.

The American Bible Society has a fund—not very large and needing to be increased—by which both the manufacture of books and their distribution can be taken care of. It takes letters longer to come and go, nor can money be transmitted as readily as in ordinary times, but the work has been pushed forward without any needless delay, and undoubtedly large numbers of Scriptures have found their way into the hands of soldiers of all armies.



## What Has Become of the Family Bible?

**T**HE *Advance*, a Congregational publication in Chicago, contained some time ago an article on this topic well worthy of attention, especially from heads of families. We give part of it.

There is an old English play called "Gammer Gurton's Needle." The plot revolved round the loss of the family needle, and the mystery at last is solved by someone's sitting on it, a joke much in vogue at that period of English history. The important thing for our present purpose is that no one supposed at that time that a family would have more than one needle. "Where is the needle?" was the proper question. The family had but one.

The family had but one of anything that would serve for all. Often it had but one room. At night it had but one flickering light. It ate out of one dish.

We have individual dishes now, and individual rooms, and the whole house is lighted; and that is well, though there was something to be said in favor of those rude days when the family had all things common. They were rough old days, but they tended to the unity of family life.

### The Original Family Bible

There once was a time when each family had a Bible, and but one. To put a copy of the Holy Bible into every home was the ambition of the Bible societies, and they did their duty well, and still are doing it. The twenty-cent Bible and the five-cent Testament are the eighth wonder of the world.

The family used the definite article when they talked of the family Bible. "The Bible" was a definite book. Often it was the only book. Always or nearly so it was conspicuous among the books. It was larger than most of them. It had an honored place among them. It was the family record. The names of the children were written between the two covenants. Whoever invented that idea hit consciously or unconsciously upon a great idea. It was to make a new book of the Bible containing the names of this family. It was to assert that the genealogies in the Bible were not complete till the members of this home were added. It was to remind the family that in God all the families of the earth were named. It was to inscribe the happy record of the weddings and births, and to chronicle the tear-wet memory of the deaths in the very heart of the Word of God. If we could find the name of the man who first suggested the binding of the family into the Bible we ought to build him a monument.

But the time came for every child to have a Bible. Every child ought to have his Bible. It ought to be a good one. Each member of the home should have a Bible that is his very own. But what about the family Bible?

It used to lie on the parlor table. Often it was a book as large as an unabridged dictionary, a huge, unmanageable quarto. It was a sort of certificate of family piety. Incidentally it gave ministers an opportunity to wax eloquent about the dust on the cover of the family Bible, dust so thick that one could write his doom in it. For the great big family Bible was too large to use.

Before me are four family Bibles. First, there is my own, presented as a wedding gift by a friendly publishing house. It is a big, paneled book, too large to use. Then there is my father's. It is small in comparison, but still is large. I remember with what reverence it was treated in the home, and how often I have seen my father read from it, and how I looked with wonder at its pictures. Then there is my grandfather's Bible, a large, leather-bound book, well used, and still in good condition, though both these books have had to go to the bindery for the fastening of loose leaves. Then there is the Bible of my Revolutionary greatgrandfather. I do not have this, though I am to own it some day. I have his sword, and that sword, with my grandfather's Bible, constitute my book plate.

### Unsuited to Present Conditions

Now all these four Bibles are big, but usable. They are not too big to be read. They cover more than a century of continued use, and they are all in reasonably good order. They all contain family records. In every case but my own they were "the family Bible." In my childhood each of us had a Testament; and when I left home my mother gave me a fine-print Bible. My father was for many years the local agent of the American Bible Society; so we were rich in Bibles. I had a Testament and Psalms with pica print. Also, when I began to read German I was given a German Testament. So we had no lack. But still there was one big family Bible.

Now in this day of flats and flittings, where is the family Bible? There no longer is a center table; I have read somewhere that the center table is a survival of mid-Victorian vulgarity. Anyway, the table has gone, and so has the enormously big Bible. John Balcom Shaw had in his church in New York a great family Bible which a flat-dwelling family deposited in the ash can, first cutting out the



family record. I am afraid many families who have not quite had the courage to do that, have given the Bible almost as culpable neglect. But the modern flat, and many modern homes, afford no place for the great massive Bible of forty years ago. What is to take its place? The limp-backed Teacher's Bible? No; that has made a place for itself, and a very useful place; but it cannot take the place of the reasonably large, stiff-backed book that can stand alone. With these thoughts in mind, I have undertaken to look over the books of present day publishers of the Bible, to see how far they are meeting this changed condition.

The article concludes as follows:

Let each of the children have a Bible, but in addition let there be a family Bible. Let the family record be written there. Let father hold it on his knee at family worship.

Let there be a Bible in the home which the children shall remember as pre-eminently The Bible.

Let us have a renaissance of the family Bible.

The familiar but always beautiful picture of the "Cotter's Saturday Night" will come back to many readers.

The cheerful supper done, wi' serious face  
They round the ingle form a circle wide,  
The sire turns o'er with patriarchal grace  
The big ha' Bible, ance his father's pride.

The priest-like father reads the sacred page—  
How Abram was the friend of God on high,  
Or Moses bade eternal war to wage  
With Amalek's ungracious progeny.

Or how the royal bard did grieving lie  
Beneath the stroke of heaven's avenging ire,  
Or Job's pathetic plaint and wailing cry,  
Or rapt Isaiah's wild, seraphic fire,  
Or other holy seers that tune the sacred lyre.

...

## Interesting Items from Brazil

**M**R. TUCKER sends again some incidents of distribution in Brazil. They multiply themselves over and over with almost every report. Mr. Tucker is able to report for January a total of sales amounting to 3,157 copies, and making a total value mostly by sales of \$516.38. This is an excellent showing considering the hard times and the scarcity of money.

A few days ago a young married lady began reading a New Testament which she had obtained through our worker. She became very much interested, but carried her Testament to a priest, for she was a very faithful Catholic, belonging to three sisterhoods. The priest told her it was a false Bible. I carried a Roman Catholic Bible to her for her to compare with the other. This she also carried to the priest, showing him the second commandment. The priest could not deny the authenticity of that Bible, and she had seen that it was the same as the other, so she was convinced by the testimony of the priest himself. Now she is happy in the salvation which she has obtained by reading and obeying the Word of God. I am more and more convinced that there is no greater work than this. Scatter the Word of God and persuade the people to investigate and obey it faithfully.

Another correspondent from the suburbs of the city of Rio has just handed me the following that may also be of interest:

A few days before the Carnival our servant was passing along the street and a lady called

her into her home to help her with her dressing, as her own servant was in the city. The lady was dressing for the Carnival, and this led the servant to speak to her about Jesus. The lady could not understand why the servant was not going to attend the event of the season, but the girl soon explained the reason. She told the woman that she was a Biblia and her religion did not allow her such indulgences. She further spoke about God, Jesus, and the Holy Spirit, but the woman did not understand, as she said she had never heard of the God, the Jesus, and the Holy Spirit of the Bible. After a little explanation she asked the girl if she could get her a Bible as she would like to read these things for herself. Now she has a Bible and is reading for herself. The girl has since visited her, but the lady desires a little more time to read. We hope soon to be able to lead her to the Light.

Extract from report of James H. Haldane:

I met in Parahyba an old man who heard that I had Bibles to sell. He said he had bought one from me in Recife, and had given it to a cousin to read. This cousin's friend had come in one day and began to read it. He became so interested that he came back often to read it, and sometimes took it away, so that when the old man's cousin wanted to read it he couldn't because his friend was occupied with it. Now the old man wanted one for the cousin, so that the friend could keep the first. I am afraid there is nothing much of interest to relate.



## The Year's Work on the Pacific Coast

**T**HE report of our Agency Secretary on the Pacific Coast is full of encouragement and inspiration. Despite the ten per cent cut in the appropriation, the work has been prosecuted with such earnestness and vigor, that there has been but a slight decrease. The number of salaried colporteurs was 20 instead of 23 and there is a decrease in the circulation, as compared with the record circulation of 1913, of 8,610 volumes. The number of volumes sold and distributed during 1914 totals 120,342. As compared with the circulation of 1912, this represents an increase of 41,367 over that year. The distribution since the establishment of this Agency in 1907, totals 474,794.

During 1914, the workers distributed the Scriptures in 64 different languages, traveled 27,500 miles, visited 450 towns and villages, paid 22,273 visits to families—3,260 of whom were found to be without God's Holy Word. Much individual work was carried on and 2,510 persons who were found without Bibles were supplied with them. Who can measure the results and influence of this remarkable record of work during the past year?

Earnestly and prayerfully, in season and out of season, on land and water, among all classes of the community the work has been vigorously prosecuted in the four states of the Pacific Agency, namely, Washington, Oregon, California, and Nevada.

Concerning the work Mr. Mell writes: "Tho' we suffered six and a half per cent loss in circulation, yet considering the large work which was done by the correspondents, the variety of languages in which they sold and distributed the Scriptures, and the extent of the field which was covered, we think that on the whole, the work done this year has equaled that of last year."

The following excerpts from Mr. Mell's report will be found of deep interest and will give some impression of the activities in the Pacific Agency.

### Cross Currents

The Pacific Coast, as perhaps no other part of America, built on the expectation that the

opening of the Panama Canal would turn great world currents of commerce and immigration to these Western shores.

In the glad commemoration of this eventful time, a fifty-million-dollar "Jewel City" was built at the Golden Gate, with another smaller exposition at San Diego. Then the war broke out!

No part of the United States could have been more terribly disappointed and affected than the Pacific Coast. Four hundred thousand European tickets to the Coast ports were at once canceled. Grim and heroic spirits continued Exposition plans, but the blow was staggering.

Time, however, has renewed and strengthened the feeling of optimism, and though the Coast realizes that for the time the tide will be kept back by the war, yet it will again set in toward these shores.

### By States

All of the states in the Agency have had work done in them, both by colporteurs and correspondents. The colporteurs are under salary and belong to the "Flying Squadron" of home missionary work. They work in different states and, as a rule, do not stay long in any one place, save in the larger cities. The correspondents receive a commission and are usually resident pastors, missionaries or evangelists.

In Washington we have had 20 correspondents and volunteer workers, and 6 of our salaried colporteurs who have traveled in that State.

In Oregon we have had 12 correspondents and volunteer workers and 3 colporteurs who worked with Portland as headquarters.

In Nevada we have had 4 correspondents and volunteer workers and one colporteur who made a careful and systematic tour, thoroughly covering the territory.

In California we have had 24 correspondents and volunteer workers and 4 colporteurs.

### Work among the Japanese

We have felt that the Japanese field on the Western Coast, offered this year a special opportunity. The unfavorable political conditions increased the urgency of our work. The Japanese were desirous of proving themselves worthy and progressive citizens, so the time was propitious for Bible work. We made arrangements for Dendo Dan—the Interdenominational Japanese Missionary Society—with their Secretary, and two evangelists to actively circulate the Japanese Scriptures in



California, and with Rev. and Mrs. Murphy to do special work for the Japanese in the northern part of the Agency. The Dendo Dan has circulated 3,000 volumes, nearly all of these Bibles and Testaments.

#### Presentation to the Japanese Cruisers

The Dendo Dan took the initiative with the Pacific Agency in supplying the two Japanese training cruisers "Asama" and "Azuma" with 1,552 Bibles and Testaments. The public presentation of these Scriptures took place on the quarter-deck of the Japanese flagship "Asama," in the San Francisco Bay. The representatives of the Dendo Dan, American Bible Society, and the Japanese and American churches, in a suitable service presented the Bibles and Testaments, and the

missionary forces, so that when they, as Bible missionaries moved on to other communities, they left others who continued the interest and local missionary work.

#### Japanese Camps

Concerning his work among the Japanese, Mr. Murphy says:

"In one Japanese camp where there were 17 workers, I sold 8 Testaments, and they gave me \$2.15 for the Society, and in another camp there were about the same number of Japanese; here I sold 3 Bibles, and several Testaments and received \$4 for the Society. These collections were taken without my knowledge and arranged before the service. Seldom do I find Christians among the camps, though many have heard a little about the Gospel. I spoke in two different camps and sold heavily.

"At one place I reached the camp at 7 p. m., and asked the Japanese foreman if he could arrange for a talk. The men were engaged in taking the daily hot bath, but he hustled around and soon announced that they would be ready in a few minutes. About 25 of the Japanese men and the 3 women in camp finally got together and listened attentively for more than an hour to a very straight talk,



PRESENTATION OF JAPANESE SCRIPTURES BY THE DENDO DAN TO THE OFFICERS AND CREWS OF THE BATTLESHIPS

Admiral, the two captains and the 300 officers and cadets formally received the Scriptures. The Admiral, in a speech, cordially responded to the address of presentation. The ship's band furnished music. It was an occasion befitting the dignity of the two nations and the importance of the books presented.

#### Rev. and Mrs. U. G. Murphy

The success of these Bible missionaries among the foreigners, and especially among the Japanese has been marked and continuous. Being able to speak Japanese, they did for the people much more than simply to sell and distribute Scriptures. In many places they linked the foreigners to the local home

after which I sold 8 Testaments and 2 Bibles.

"The task of finding the 'heathen' in this camp is, of course, not difficult.

#### Italians Broken with their Church

"The Italians for the most part have not only broken with the Roman Catholic Church, but have gone to the extreme and are hostile to all religion. Their children however are very approachable and attend the American Sunday schools where any definite effort is made to get them.

#### Mining Camps

"In some of these camps, moral conditions



are indescribably vile; no faith means no morals, only infidelity and anarchy.

"We find in these camps that the Greek and Roman Catholics are breaking with their churches and are taking up Socialism and the I. W. W. as a religion. The saloon is the curse, yet I sold a Slovak Testament to a saloon keeper and an English Testament to his bar-tender—a former school teacher and a Catholic."

#### The Chinese

No section of San Francisco is so well churched by Protestants as is Chinatown, and no speaking people are so thoroughly organized for Christian work as are the forces at work among the Chinese; and no field has been more carefully canvassed by our Society than this Chinese field.

The Christian Chinese of San Francisco, with the aid of our Agency, have supplied Chinese hotels with Scriptures as did the Gideons.

#### Hindu Work

We have again made special effort, both acting independently and in co-operation with the superintendents of the workers among the Orientals, to reach the Hindus on the Pacific Coast.

Their number has been greatly decreased, and they number now about two thousand. No more laborers are allowed to enter the country, and but few students have come this year. About half of the students that were here last year have now gone to the Eastern universities, where they are more kindly received than on the Coast.

Mr. David Ross writes:

#### The Revolutionists

"The Revolutionaries wish to be the dominant influence among the Hindus of California, so as to have all the Hindus under their control. They realize that the broadening influence of contact with sympathetic Christians would weaken that control."

#### Encouragement

Among the East Indians in California there are about one dozen Christians. At least one has been most happily converted through our Bible work, and has returned to India to be a self-supporting missionary among his own people, and two others are preparing themselves in California to return as self-supporting missionaries among their own countrymen.

#### Spanish Work

Aside from our regular worker, Rev. Mr. Telfer, who has done much for the Spanish mission and Spanish-speaking, Dr. A. H. Sutherland of our Mexico Agency, but in America because of the revolution in Mexico, made a

colportage tour through Southern California, selling and distributing 1,212 Scriptures. These volumes were secured from the Mexico Agency and are not counted in our report.

Rev. John Telfer, one of the most indefatigable and successful workers in the Agency, writes:

"Everywhere the work has been interesting. Eternity alone will reveal the good that has been accomplished by Bible missionaries.

#### Southern California

"In Los Angeles and Southern California there is a growing need for Bible distribution. Of the more than two score nationalities represented in Los Angeles population, forty thousand are Spanish and Spanish-speaking Mexicans.

#### Mexicans

"We have in the whole State of California one hundred and fifty thousand of these people. They outnumber the Japanese, Chinese, Hindu and all Orientals combined. They are here to stay. Only one in ten returns to Mexico, and they are coming to the State and the whole United States in rapidly increasing numbers. Many of them never saw a Bible, and whole families are unable to read. It is said that half of the prisoners in the Los Angeles jail are Mexicans. The Los Angeles County Hospital reports show that forty per cent of the inmates are Mexicans. As many as forty-four nationalities are represented among the patients of the County Hospital. Forty per cent of the patients in the Southern California Insane Asylum are said to be Mexicans.

"The American Bible Society is doing a great and most essential missionary work for the spiritual uplift of these people by free gifts of the Spanish Scriptures among the very poor and needy."

#### The Hebrew Colporteur

In my 1913 report I told the story of the wonderful conversion of a Jewish brother, S. Greenbaum, who became our shipping clerk and depository assistant. This fall Mr. Greenbaum took up the colportage work in Seattle and the Northwest. He speaks so as to sell the Scriptures in nine languages, and he served for three years in the Russian army. As a colporteur he has done splendid work, and has been assisted by his wife who has patiently and willingly aided in many ways in making this work a success. Mr. Greenbaum writes:

"This has been my first three months' experience as a colporteur. During this time I have worked in Seattle and the neighboring towns around Seattle. I have given most of



my time to visiting mining and lumber camps, where most of the population are foreign-speaking people, visiting their homes from house to house and always leaving a copy of the Scriptures in their own language."

#### **Mr. and Mrs. Luther Arthur**

Mr. Arthur has been one of our most careful and conscientious colporteurs. He has always done thorough work in the cities and towns where he visited, in many places taking block by block until the place was thoroughly canvassed by house-to-house visitation. He has always paid special attention to the foreign-speaking communities. He has also spoken in churches and helped in missions and in Sunday schools, and has sought to be in personal life a living Word, and through the aid of the Holy Spirit was instrumental in bringing many to Christ.

#### **At the Golden Gate**

Miss Maurer, the deaconess for immigrant work at Angel Island, has distributed some 3,000 volumes to the 24 nationalities entering America. Sometimes one volume was made to do for a family, so these books reached practically all of the 8,000 immigrants. Miss Maurer says:

"The little books have been most eagerly received by all of the immigrants. Sometimes I would be surrounded by a group, all of them reaching out their hands and asking in their own language for one of the little books.

"I gave a Mohammedan a Testament and he wrote to me most gratefully. He said that he had read it night and day.

"We also were able to reach some of the higher officials who came over as commissioners to the Exposition. The work has been most delightful and encouraging."

#### **The Auto Colporteurs**

Mr. and Mrs. Ole Johnson have made their headquarters this year in their home town at Healdsburg. They have not been in direct employ of the Society, yet they have devoted considerable time to the work in the counties north of San Francisco, speaking and lecturing in a number of churches and selling our Scriptures from their own home, and in different languages and communities which they were able to reach in their auto work.

#### **Ships**

We have had the co-operation of the Seamen's Institute, Floating Endeavors, Seamen's Rests, Army and Navy Y. M. C. A., and various independent Christian workers among the sailors, in reaching and supplying the ships at the various ports from San Diego to Puget Sound.

After war was declared there were a great many vessels detained on the Coast and special effort was made to reach the men aboard. The workers have testified regarding the hearty response given by the sailors and the special interest that French sailors have taken in obtaining the New Testament.

#### **Returned Missionaries**

An effort has been made to reach foreigners of the great ocean liners returning to Asia, and supplying them with Scriptures. In this work we enlisted a number of missionaries returning to their fields of labor. We furnished them the Gospels in the different languages of the foreign-speaking passengers. Returning missionaries to Australia, India, Burma, China, Korea, Japan and the Philippine Islands gladly have had a share in this work.

#### **The Blind**

It has been our joy to supply a number of the blind with the Word; a half dozen libraries, several institutions for the blind, and a number of students have secured Gospels. Several blind people have been brought to the depository and it was a pleasure to see how their faces lightened as their fingers ran over the raised letters and points.

Among the blind supplied was an American Indian preacher who reads the Scripture in the church every Sunday and attracts great attention from the 600 Indians of that reservation.

#### **Far Reaching**

Our work has again extended to Alaska. One hundred and twenty-two Bibles, Testaments and portions for free distribution among the miners at Nome, Alaska, were granted. To Rev. Mr. Michener, engaged in mission work at Ketchikan, Alaska, we sent 150 Bibles and 90 Testaments. To Rev. Owen Umstead at Douglas, Alaska, we sent 65 Bibles and Testaments and 54 portions.

Southward our work has reached to the islands of the Pacific near Panama.

#### **The San Blas Indians**

One hundred miles up the Coast from Panama, are a group of islands, on one of these islands has been living a missionary, Miss Anna Coope, who has been doing remarkable work among these Indians. In acknowledging a box of Scriptures ordered by a friend in Los Angeles, to be sent to her from the Pacific Agency, Miss Coope writes:

"I have been here twenty months, have a large class of 120 Indians enrolled; thirty-two have earned a New Testament and are learning to recite from memory correctly the Ten Commandments, Lord's Prayer and Twenty-third Psalm. The chief of this Island



has been converted. A number of the Indian boys have also confessed Christ as Saviour. Many chiefs visit the class, and three chiefs have sent their sons to be educated in our school. It is decidedly a Bible school. There will be representatives in Heaven from these isolated Indian tribes."

#### On Foot

Dr. E. G. Smith, and Charles Brown a converted Hebrew, two devoted and successful street evangelists, left San Francisco last sum-

Gospels, and the first Gospel given on the road led to the conversion of the man receiving it.

[At the end of their traps-continental trip Dr. Smith and Mr. Brown called upon the Secretaries in the Bible House, New York, and gave a most interesting account of their travels, evangelistic meetings and the work they had accomplished between San Francisco and New York.

These pedestrians passed through Hudson on their way to New York, and Dr. Smith's wonderful testimony at a crowded meeting in one of the churches regarding what Christ had done for him left a deep impression upon all who attended. He is now laboring for his Master in San Francisco. The \$25 contributed in Colorado were sent to the Society's treasurer in New York, and Dr. Smith was supplied with portions as he desired them in different part of the states.]

#### A Unique Character

When the Secretary was recovering from a serious sickness at Darjeeling, India, seven years ago, he met an interesting character, a Bible and tract distributor named Mr. Judd. They told me then that he lived like a native, with his beard and hair uncut. He had put Bible mottoes on the rocks all along the Darjeeling railway.

Imagine my surprise, when last year this same brother walked into the depository of the Pacific Agency with the same bright smile on his face that I had seen when he was preaching to the Thibetans in the Darjeeling market place.

Thirty years ago he was a drunkard on the streets of San Francisco. He was converted and went to India as a missionary. He desired, however, to return to this city, where once he had blasphemed God, and tell others of the saving grace of Christ. He has been this year, as he has always been, an independent and self-supporting Bible missionary. No more true-hearted worker could be found, in season and out of season, in the lowest dives of the city, in saloons and on the highway, and on the ships of the Bay and rivers. He has sold and distributed some 3,000 portions of Scripture, in a score of languages.

#### Next Year

Extensive plans have been made by the Coast for an Exposition year. Our Society has planned, at the Panama Pacific Exposition, an exhibit in the Social and Educational



DR. E. G. SMITH AND CHARLES BROWN EN ROUTE  
SAN FRANCISCO TO NEW YORK

mer for a walking tour through the states to New York City. Being converted from the tramp life, they followed the lines of the railroad that they might be evangelists to all whom they met. They distributed on this journey 3,000 Gospels. They had 149 decisions for Christ, 53 from men in prison. Four hundred Gospels were granted by our Society for their work among tramps and for street preaching in California. In Colorado \$25 were given to them for the purchase of



Building with the exhibits of the various church and missionary boards.

Special effort will be made in colportage work. We pray that these plans may aid in further utilizing the forces at hand and bring into this service new forces that will make God's Word known and effective here and everywhere throughout the earth.

## BIBLE SOCIETY RECORD

EDITORS, . . . . . *The Secretaries*

New York, April, 1915

### AMERICAN BIBLE SOCIETY

THE eleventh stated meeting of the Board of Managers of the American Bible Society in its ninety-ninth year was held at the Bible House, Astor Place, New York, March 4, 1915, at 3.30 p. m., Vice-President J. Edgar Leaycraft in the chair.

Messrs. Mornay Williams and Winthrop M. Tuttle, who were elected as members at the last meeting of the Board, were present and were welcomed and introduced to the Board by Vice-President Leaycraft.

Devotional exercises were conducted by Rev. H. A. Stimson, D.D., who read a part of the first chapter of Colossians, after which he offered prayer.

The Chairman made formal announcement of the death of Mr. John L. Williams, Vice-President for Virginia, and appointed President Wood, Mr. Gerard Beekman and Secretary Fox as a committee to draw up a suitable minute regarding the life and work of Mr. Williams, for presentation at a later meeting of the Board.

Dr. Fox reported that he had attended the funeral services of Mr. Williams, and stated that the large audience that crowded the Episcopal Church at Richmond, Va., testified to the high appreciation of the city to Mr. Williams' life and character.

The Committee on Foreign Agencies reported that Rev. W. F. Jordan had made several efforts to enter Mexico, but had found it practically impossible for a long time. After working along the Texan border for some weeks he reached Vera Cruz and found a remarkable approachableness and willingness among the people to receive the Scriptures, and in two weeks 1,300 volumes were sold in a house-to-house canvass under Mr. David Cole, our sub-Agent for Cuba. Mr. Jordan eventually reached Mexico City and has been

reorganizing the staff of colporteurs in the Mexico Agency.

The Committee reported that President James Wood had sailed for Panama, February 25th, for the purpose of investigating and considering the desirability of making provisions for special Bible distribution work in connection with the Panama Canal.

Reports received from the Brazil, China, La Plata, Siam and Korea Agencies indicated large increases in most of the Agencies for the year 1914 and described an encouraging outlook.

The Committee on Auxiliaries and Home Agencies reported the arrangements that had thus far been made concerning the officers, speakers and proposed papers regarding the history of the Bible and Bible work in different parts of the world for the World's Bible Congress to be held August 1-4, 1915, at the Panama-Pacific Exposition at San Francisco. The Committee also reported that arrangements were being made for the daily use for half an hour of a theater or hall where both moving pictures and stereopticon views can be exhibited to illustrate the work of the Society, in connection with its exhibit at the Exposition.

The Board approved the action of the Committee of General Reference, that \$250 be appropriated for having a Bible booth and exhibit under the care of the Rev. W. H. Tower, Secretary of the Eastern Agency, at the First National "Made in U. S. A." Industrial Exposition, Grand Central Palace, New York, March 6-13.

The charts and pictures concerning the work of the Society, prepared by Mr. G. B. St. John, for the Society's exhibit were on exhibition in the Managers' Room and received much favorable comment. The nature of the exhibit was explained in full by Dr. Fox.

The Committee on the Centennial reported that arrangements for the celebration of the Centenary were developing satisfactorily and that much interest was being shown in the proposed meetings by many churches and auxiliary societies. The Pennsylvania Bible Society expressed an enthusiastic interest in the Centennial and made favorable proposals with a view to its success.

The Committee referred to the arrangements that had been made for the World's Bible Congress in San Francisco, and expressed the opinion that, although not a part of the Centennial, it will be an excellent preparation for the Centenary, and that the publication of the papers and addresses made at the Congress should probably be undertaken by the Centennial Committee, and used



as material for awakening interest throughout the country.

Dr. Dwight reported that he was completing the history of the Society during the first quarter century since its establishment.

The Secretaries reported the following consignments through the Society's Foreign Agencies during February, 1915:

To Central America, 4,505 volumes, valued at \$324.92; to Mexico, 15,002 volumes, valued at \$373.97; to West Indies, 1,717 volumes, valued at \$779.79. Total, 21,224 volumes, valued at \$1,478.68.

Issues from the Bible House during the month of February were 170,249 volumes.

### HOW TO SEND MONEY BY MAIL

*Your money may be lost if you enclose in an ordinary letter silver coin, bills, or postage stamps.*

#### THE SAFE WAY IS ONE OF THESE FOUR:

1. Register the letter in which you send bills or

postage stamps. Any postmaster will register a letter for ten cents.

2. Send the money by Bank check or draft.

3. Send it by an Express Company's money order.

4. Send it by a Post-office money order.

Whichever way is chosen, address the letter and make the check, draft, or order, payable to William Foulke, Treasurer, Bible House, Astor Place, New York.

### FORM OF A BEQUEST TO THE SOCIETY

*I give and bequeath to the American Bible Society, formed in New York in the year eighteen hundred and sixteen, and incorporated in the year eighteen hundred and forty-one, the sum of ———, to be applied to the charitable uses and purposes of said Society.*

### Deceased Life Members

Rev. George Norcross, D.D., Carlisle, Pa.  
Rev. George Harkness, D.D., Wichita, Kan.  
Rev. Thomas A. McCrendy, D.D., LL.D., Atlantic City, N. J.  
Rev. Robert L. Breck, D.D., LL.D., Palo Alto, Cal.  
Rev. J. Morgan Read, D.D., New Brunswick, N. J.  
Rev. Robert Stranahan, Vienna, O.  
Rev. James Omelven, D.D., Jonesboro, Ind.

### RECEIPTS IN FEBRUARY, 1915

#### LEGACIES

Crosby, Mary, late of Yonkers, N. Y.	\$300 00
Hendrickson, Margaret M., late of Jamaica, N. Y.	250 00
Morris, Jane C., late of Chatham, N. Y.	1,000 00
Porter, Sarah H., late of Philadelphia, Pa.	91 20
	\$1,641 20

#### LEGACIES AND GIFTS AS PERMANENT TRUSTS

Stokes, Sarah A., late of Had- donfield, Camden Co., N. J.	\$100 00
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#### GIFTS FROM INDIVIDUALS AND OTHER SOURCES

A Friend.	\$50 00
A Friend.	5 00
Albright, Mrs., West Pittston, Pa.	50
Allen, Mrs. Francis Olcott, Pittsburg, Pa.	2 00
Allen, Mrs. W. J., Milwaukee, Wis.	3 34
Allison, Joseph, Milton, Ore.	1 00
Alvey, Mrs. C. B., Richmond, Va.	1 00
Anderson, Mrs., West Pittston, Pa.	1 00
Andrews, Mrs. S. M., West Pittston, Pa.	1 00
Auchincloss, John Winthrop, New York	25 00
Auchincloss, Mrs. John Winthrop, New York	10 00
Aycrigg, Miss Kate, Stamford, Conn.	10 00
Bailey, Miss Rebecca, Philadelphia, Pa.	5 00
Baldwin, Hon. Simeon E., New Haven, Conn.	20 00
Benfield, Miss, Scranton, Pa.	50
Benfield, John, West Pittston, Pa.	1 00
Bible Success Band, New York	100 00
Blatch, Mrs., Hazleton, Pa.	50
Boyd, R. C., Oakdale, Ill.	30 00
Bruen, Miss Catherine A., Pittsburg, Pa.	25 00
Bryan and Sister, Miss Julia A., Topeka, Kan.	3 00
Burns, Mrs. Susan, Alhambra Cal.	00

Cake, J. L., West Pittston, Pa.	\$1 00	Horton, L. M., Scranton, Pa.	\$10 00
Camp, Helen P., Waterbury, Conn.	25 00	Hughes, Richard, West Pittston, Pa.	1 00
Carey, F. L., West Pittston, Pa.	1 00	Hughes, R. M., West Pittston, Pa.	1 00
Carter, Mrs. A., New York.	10 00	Hutchinson, Emma C., Brooklyn, N. Y.	5 00
Cash, Longwood, Fla.	1 07	Ives, Mrs. M. A., Baldwin City, Kan.	5 00
Colgate, Miss E. H., New York.	2 00	J. C. K., Greensburg, Pa.	1 00
Colgate, William, New York.	50 00	Jennings, Miss Maria W., Brooklyn, N. Y.	100 00
Combes and Van Roden, Philadelphia, Pa.	5 00	Kirkbride, Rev. S. H., Chicago, Ill.	10 00
Connor, Mrs. Lucy S., Stow, Mass.	5 00	Koch, John J., Pittsburg, Pa.	5 00
Cramp, Mrs. Samuel H., Philadelphia, Pa.	1 00	Kouwenhoven, Peter, Brooklyn, N. Y.	10 00
Crozer, Mrs. J. Lewis, Chester, Pa.	200 00	Kroesen, Eleanor M., Baltimore, Md.	5 00
De Jong, J. P., Alton, Ia.	5 00	Lewis, Miss E. V., West Pittston, Pa.	1 00
Derr, Andrew, Wilkesbarre, Pa.	10 00	Lockwood, Mary E., Binghamton, N. Y.	25 00
Dickinson, Anna J., Hinsdale, Ill.	1 00	Lord, Miss F. E., Boston, Mass.	
Dickson, H. B., Pittsburg, Pa.	2 00	For Bible work in Turkey and China.	10 00
Dickson, Mrs. Kate P., Wilkesbarre, Pa.	15 00	Lowrie, Rev. S. T., D.D., Philadelphia, Pa.	5 00
Doughty, Mrs. Alice C., Williamstown, Mass.	50 00	McMillan, Mrs. S. L., Chicago, Ill.	2 00
Edgar, W. A., Lyons, Kan.	5 00	McNaught, D. W., Pittsburg, Pa.	10 00
Emerson, E. O., Jr., Titusville, Pa.	10 00	Mahon and Wife, H. J., Pittston, Pa.	2 00
Evans, Tallie, West Pittston, Pa.	2 00	Marlin, Mrs. Sarah H., Bloomington, Ind.	5 00
F. O., Paterson, N. J.	5 00	Mayers, Rev. R. D.D., Knoxville, Tenn.	1 00
Peris, T. N., Bloomington, Ind.	7 00	Menzies, Wm., Scranton, Pa.	50
Filer, Mrs. H. C., East Hampton, N. Y.	1 00	Miller, C. G., Chambersburg, Pa.	2 00
Flew, Wm., Scranton, Pa.	1 00	Morris, Miss Ella J., Morristown, N. J.	50
Foster, Mrs. C. H., West Pittston, Pa.	1 00	Morrison, Mrs. R. C., Bishopville, S. C.	23
Frazer, Chas., Scranton, Pa.	1 00	Newbold, J. D., Philadelphia, Pa.	1 00
From a Friend, Pasadena, Cal.	5 00	Newell, M. S., Utica, N. Y.	2 00
Fry, Mrs. James W., Pittsburg, Pa.	5 00	Olyphant, R. M., New York.	5 00
Garritt, J. B., Hanover, Ind.	5 00	Owens, Mrs. Catherine E., Rock Island, Ill.	50
Gilbert, Sarah E., Utica, N. Y.	100 00	Palmer, Mrs. Thomas, Scranton, Pa.	50
Gill, Rev. Thos. A., U. S. N., Jenkintown, Pa.	3 00	Pardee, Mrs. Edith, Hazleton, Pa.	15 00
Givens, Wm. A., Pittsburg, Pa.	2 00	Park, David E., Pittsburg, Pa.	20 00
Goodwin, James J., Hartford, Conn.	100 00	Parke, W. G., Scranton, Pa.	5 00
Gorham, Miss Charity M., West Rutland, Vt.	1 00	Pennock, Hannah, Belpre, O.	25
Gray, Mrs. Margaret J., Princeton, Ind.	10 00	Perkins, Miss Mary B., Marblehead, Mass.	10 00
Gribbel, W. Griffin, Philadelphia, Pa.	2 50	Perrin, M. L., West Pittston, Pa.	1 00
Grote, John, George, Ia.	10 00	Pierce, George, Philadelphia, Pa.	5 00
Hanstine, J. H., Mt. Morris, Ill.	1 00	Prevost, Mrs. Sue, West Pittston, Pa.	1 00
Havenway, G. B., Springfield, Ill.	5 00	Price, Mrs. S. B., Hazleton, Pa.	1 00
Hervey, H. M., Elm Grove, W. Va.	100 00	Reader, J. L., Wilkesbarre, Pa.	2 00
Hitchner, J. A., West Pittston, Pa.	50		
Hollenback, J. W., Scranton, Pa.	1 00		
Hopkins, W. D., West Pittston, Pa.	1 00		



Reed, D. T., Pittsburg, Pa.....	\$2 00	Norcross, Pres. Ch.....	\$1 00	Mississippi Conf., Meth. Ep. Ch	\$82 00
Rice, J. L., Mt. Morris, Ill.....	1 00	Vineville, Pres. Ch.....	5 00	Mississippi Conf., Meth. Ep. Ch.	
Rutter, Mrs. Fannie, Wilkes-		West Point, Pres. Ch.....	50	South.....	12 00
barre, Pa.....	5 00			Upper Mississippi Conf., Meth.	
Salmon, Mrs. T. E., Sumner,		IDAHO		Ep. Ch.....	93 56
Wash.....	10 00	Kuna, Meth. Ep. Ch.....	3 00		
Schilstre, S. A., Sellersville, Pa.	27			MISSOURI	
Scott, B. G., Scranton, Pa.....	1 00	ILLINOIS		Canton, Christian Ch.....	5 00
Smith, Mrs. Geo. L., Glasgow,		Bone Gap, Meth. Ep. Ch.....	10 00	Independence, Pres. Ch.....	1 60
Del.....	2 00	Carpentersville, First Cong. Ch.	10 00	Lexington, Pres. Ch.....	5 00
Smith, M. Emeline, Geneva,		Chesapeake, Cong. Ch. S. S.....	5 00	Paris, Pres. Ch.....	50
N. Y.....	1 00	Chicago, Bethany Bible School.	5 00	St. Louis, Eden German Meth.	
Sprague, Adeline T., Providence,		Ruena Mem'l Pres. Ch.....	4 00	Ep. Ch.....	11 00
dence, R. I.....	25 00	Englewood, First Pres.		" Evang. German Ch.....	35 92
Stangland, E. A., Oakland, Cal.	5 10	Ch.....	15 60	" Oak Hill Pres. Ch.....	3 00
Stauffer, Mrs. Sarah G., Allen-		First Pres. Ch.....	10 12	" Westminster Pres.	5 00
town, Pa.....	5 00	Mission for Deaf.....	1 00	Webster Groves, Pres. Ch.....	4 00
Stone, M. E., Wilkesbarre, Pa.	75	Second Pres. Ch.....	117 20		
Strong, Harriet E., Wood-		Elizabeth, German Zion Ch.....	6 00	NEBRASKA	
bourne, N. Y.....	15 00	Freeport, Cong. Ch.....	2 00	Omaha, Westminster Pres. Ch..	3 00
Taws, Louis, Philadelphia, Pa.	5 00	First Meth. Ep. Ch.....	12 00	Valentine, Meth. Ep. Ch.....	3 00
Taylor, Mrs. Henry K., Strat-		Joliet, Central Pres. Ch.....	5 00	Pres. Ch.....	3 00
ford, Conn.....	2 00	La Grange, First Cong. Ch.....	5 00		
Thomas, J. W., West Pittston,		Oak Park, Second Cong. Ch....	1 30		
Pa.....	1 00			NEW JERSEY	
Through Pacific Agency.....	1 00	INDIANA		Elizabeth, Second Pres. Ch.	
Van Wie, Rev. F., Halstead, Pa	3 00	Greensburg, Pres. Ch.....	1 28	Women's Foreign Miss. Soc.,	
Veil, Mrs., West Pittston, Pa...	50	Northwest Indiana Conf., Mis-		for work in Philippines.....	50 00
Walker, Rev. J. Benham, Pitts-		sion for Deaf.....	1 00	Hightstown, First Pres. Ch. and	
burg, Pa.....	2 00	South Bend, Trinity Pres. Ch....	5 00	S. S.....	16 00
Walp, Mr. and Mrs. Robert,				Jersey City, Second Pres. Ch....	5 00
Allentown, Pa.....	50 00	IOWA		Mount Holly, First Pres. Ch....	73
Walp, Mr. and Mrs. Robert Al-		Carnes, Congregation at.....	6 67	Newark, Welsh Ch.....	14 20
lentown, Pa.....	15 00	Council Bluffs, First Pres. Ch..	10 00	New Brunswick, First Pres. Ch.	35 00
Walters, W. H., West Pittston,		Muscatine, Evang. Luth. Ch....	5 00	" Second Ref'd	
Pa.....	25	Swea City, Meth. Ep. Ch.....	3 00	Ch.....	30 00
Waterhouse Mrs. Archibald N.,		Waukon, Pres. Ch.....	5 00	Pompton Lakes, Ref'd Ch.....	2 65
Philadelphia, Pa.....	2 00	KANSAS		Princeton, First Pres. Ch.....	7 75
Wells, Herbert J., Kingston,		Beloit, First Christian Ch.....	2 50	Ridgewood, Kenilworth, Collegi-	
R. I.....	10 00	" First Meth. Ep. Ch.....	2 50	ate Pres. Ch.....	5 00
Wetzler, Miss Margaret, Somer-		" First Pres. Ch.....	2 50	" Ref'd Ch.....	10 00
erville, Tenn.....	2 50	U. B. Ch.....	2 50	Summit, Central Pres. Ch.....	31 65
Williams, R. T., Acme, Wyo.....	2 50	Beulah, Meth. Ep. Ch.....	2 50	Washington, First Pres. Ch.....	10 00
Williamson, Miss H. J., New-		Chase, Meth. Ep. Ch.....	4 00	Westfield, Pres. Ch.....	28 64
ton, N. J.....	2 00	Coats, Charge Meth. Ep. Ch....	6 00		
Wynn, C. R., Pittsburg, Pa.....	1 00	Coffeyville, First Meth. Ep. Ch.	15 00		
Yeena James, Walla Walla,		Riley, German Pres. Ch.....	3 00	NEW YORK	
Wash.....	50 00	Topka, Walnut Grove Meth. Ep.		Ballston Centre, Pres. Ch.....	15 04
		Ch.....	21 00	Brooklyn, Bushwick Ave. Ger-	
	\$*1,581 16	Wa Keeney, Pres. Ch.....	3 50	man Pres. Ch.....	5 00

\*\$433.07 are donations received through Agencies.

## CHURCH COLLECTIONS

## ALABAMA

Central Alabama Conf., Meth. Ep. Ch..... \$8 00

## ARKANSAS

Arkansas Conf., Meth. Ep. Ch.. 17 00  
Scotland, Pres. Ch..... 79  
Texarkana, First Pres. Ch..... 1 34

## CALIFORNIA

Berkeley, First Pres. Ch..... 2 51  
Coalinga, First Pres. Ch..... 3 00

## COLORADO

Pueblo, First Pres. Ch..... 6 25

## CONNECTICUT

New Milford, Meth. Ep. Ch..... 3 00  
Southport, Cong. Ch..... 13 57  
Thompsonville, First Pres. Ch.. 6 50  
Watertown, Meth. Ep. Ch..... 2 00

## DISTRICT OF COLUMBIA

Washington, Ch. of the Cove-  
nant..... 50 00  
" Mt. Zion Meth.  
Ep. Ch..... 10 00  
" Second Pres. Ch..... 90

## FLORIDA

Jacksonville, First Christian Ch. 1 00  
Suwanee Presbytery..... 10 37

## GEORGIA

Atlanta, Central Pres. Ch..... 7 45  
Inman Park Pres. Ch.. 52  
Augusta, First Pres. Ch..... 5 18  
Reid Mem'l Ch..... 57  
Brunswick, First Pres. Ch..... 1 70  
Columbus, First Pres. Ch..... 17 50  
Conyers, Buford Meth. Ep. Ch.. 2 00  
Decatur, Pres. Ch..... 1 47  
Lithonia, Pres. Ch. Ladies' Aid  
Soc..... 1 00

Norcross, Pres. Ch..... \$1 00  
Vineville, Pres. Ch..... 5 00  
West Point, Pres. Ch..... 50

## IDAHO

Kuna, Meth. Ep. Ch..... 3 00

## ILLINOIS

Bone Gap, Meth. Ep. Ch..... 10 00  
Carpentersville, First Cong. Ch. 10 00  
Chesapeake, Cong. Ch. S. S..... 5 00  
Chicago, Bethany Bible School. 5 00  
Ruena Mem'l Pres. Ch..... 4 00  
Englewood, First Pres.  
Ch..... 15 60  
First Pres. Ch..... 10 12  
Mission for Deaf..... 1 00  
Second Pres. Ch..... 117 20  
Elizabeth, German Zion Ch..... 6 00  
Freeport, Cong. Ch..... 2 00  
First Meth. Ep. Ch..... 12 00  
Joliet, Central Pres. Ch..... 5 00  
La Grange, First Cong. Ch..... 5 00  
Oak Park, Second Cong. Ch.... 1 30

## INDIANA

Greensburg, Pres. Ch..... 1 28  
Northwest Indiana Conf., Mis-  
sion for Deaf..... 1 00  
South Bend, Trinity Pres. Ch.... 5 00

## IOWA

Carnes, Congregation at..... 6 67  
Council Bluffs, First Pres. Ch.. 10 00  
Muscatine, Evang. Luth. Ch.... 5 00  
Swea City, Meth. Ep. Ch..... 3 00  
Waukon, Pres. Ch..... 5 00

## KANSAS

Beloit, First Christian Ch..... 2 50  
" First Meth. Ep. Ch..... 2 50  
" First Pres. Ch..... 2 50  
U. B. Ch..... 2 50  
Beulah, Meth. Ep. Ch..... 2 50  
Chase, Meth. Ep. Ch..... 4 00  
Coats, Charge Meth. Ep. Ch.... 6 00  
Coffeyville, First Meth. Ep. Ch. 15 00  
Riley, German Pres. Ch..... 3 00  
Topka, Walnut Grove Meth. Ep.  
Ch..... 21 00  
Wa Keeney, Pres. Ch..... 3 50

## KENTUCKY

Covington, Madison Ave. Pres.  
Ch..... 5 46  
Lebanon, Second Pres. Ch..... 10 00  
Millersburg, Church at..... 2 20  
Munfordville, Pres. Ch..... 12 27

## LOUISIANA

Belcher, Church at..... 1 11  
Plain Dealing, Pres. Ch..... 50

## MAINE

Eliot, Meth. Ep. Ch..... 3 00  
Gardiner, Meth. Ep. Ch..... 5 00

## MARYLAND

Catonsville, Pres. Ch..... 2 22  
New Windsor, Pres. Ch. C. E.  
Soc..... 2 00  
Zion, Pres. Ch..... 2 00

## MASSACHUSETTS

Fitchburg, First Meth. Ep. Ch.. 10 00

## MICHIGAN

Bay City, Reese Meth. Ep. Ch.. 2 00  
Detroit, Jefferson Ave. Pres. Ch 34 00  
Woodward Ave. Pres.  
Ch..... 30 00

Grand Rapids, Bethel Christian  
Ref'd Ch..... 7 37

" Eastern Ave.  
Christian  
Ref'd Ch..... 25 00

" La Grave Ave.  
Christian  
Ref'd Ch. Mis-  
sionary Society..... 17 26

Kalamazoo, First Christian Ref'd  
Ch..... 15 52

" N. W. St. Christian  
Ref'd Ch..... 12 36

## MINNESOTA

Minnesota Conf., Swedish  
Luth. Augustana Ch..... 16 94

## MISSISSIPPI

Jackson, Central Meth. Ep. Ch.. 12 00  
Lexington, Pres. Ch..... 45

Mississippi Conf., Meth. Ep. Ch \$82 00  
Mississippi Conf., Meth. Ep. Ch.  
South..... 12 00  
Upper Mississippi Conf., Meth.  
Ep. Ch..... 93 56

## MISSOURI

Canton, Christian Ch..... 5 00  
Independence, Pres. Ch..... 1 60  
Lexington, Pres. Ch..... 5 00  
Paris, Pres. Ch..... 50  
St. Louis, Eden German Meth.  
Ep. Ch..... 11 00  
" Evang. German Ch..... 35 92  
" Oak Hill Pres. Ch..... 3 00  
" Westminster Pres.  
Ch..... 5 00  
Webster Groves, Pres. Ch..... 4 00

## NEBRASKA

Omaha, Westminster Pres. Ch.. 3 00  
Valentine, Meth. Ep. Ch..... 3 00  
Pres. Ch..... 3 00

## NEW JERSEY

Elizabeth, Second Pres. Ch.  
Women's Foreign Miss. Soc.,  
for work in Philippines..... 50 00  
Hightstown, First Pres. Ch. and  
S. S..... 16 00  
Jersey City, Second Pres. Ch.... 5 00  
Mount Holly, First Pres. Ch.... 73  
Newark, Welsh Ch..... 14 20  
New Brunswick, First Pres. Ch. 35 00  
" Second Ref'd  
Ch..... 30 00  
Pompton Lakes, Ref'd Ch..... 2 65  
Princeton, First Pres. Ch..... 7 75  
" Ref'd Ch..... 10 00  
Summit, Central Pres. Ch..... 31 65  
Washington, First Pres. Ch..... 10 00  
Westfield, Pres. Ch..... 28 64

## NEW YORK

Ballston Centre, Pres. Ch..... 15 04  
Brooklyn, Bushwick Ave. Ger-  
man Pres. Ch..... 5 00  
" Cumberland St. Pres.  
Ch. S. S..... 5 70  
" First Pres. Ch. City  
Park Branch S. S..... 16 58  
" Prudens Pres. Ch.....  
Sunday School..... 3 00  
Depeyster, Meth. Ep. Ch..... 3 00  
Gouverneur, First Pres. Ch..... 8 76  
Hunter, Pres. Ch..... 3 76  
Kammond, Pres. Ch..... 5 00  
Minnewaska, Collection at Wild-  
mere House..... 12 77  
Mt. Morris, First Pres. Ch..... 5 00  
Oneonta, First Pres. Ch..... 22 65  
Rochester, Brick Pres. Ch..... 20 00  
Salisbury Center and Stratford,  
Charge Meth. Ep. Ch..... 1 00  
Springville, First Pres. Ch..... 5 00  
Turin, Pres. Ch..... 2 25

## NORTH CAROLINA

Barium Springs, Pres. Ch. La-  
dies' Miss. Soc..... 1 00  
Charlotte, St. Paul Pres. Ch.... 4 70  
Lumberton, First Pres. Ch..... 66  
Maxton Center, Pres. Ch. S. S.. 1 26  
Roanoke Rapids, Pres. Ch..... 1 00  
Sanford, Salem Pres. Ch..... 1 70

## NORTH DAKOTA

Elbowoods, Cong. Ch..... 1 00  
Pillsbury, Baldwin Pres. Ch.... 1 00  
Ryder, Pres. Ch..... 3 00

## OHIO

Columbus, Broad St. Pres. Ch... 25 00  
Mainville, Meth. Ep. Ch..... 4 00  
Norwood, Pres. Ch. Men's Bible  
Class..... 6 00  
Sandusky U. B. Conf..... 1 74  
Sandy Springs, Pres. Ch..... 1 00  
Toledo, Rosewood Ave. Pres. Ch 3 00  
Uhrichsville, First Meth. Ep. Ch. 15 00  
Zanesville, Putnam Pres. Ch.... 2 09

## OKLAHOMA

Custer, Liberty S. S..... 3 50  
Gage, Meth. Ep. Ch..... 1 00  
Lehigh, First Pres. Ch..... 3 00  
Minco, Pres. Ch..... 41



## OREGON

Portland, Arbor Lodge Pres. Ch. \$1 00

## PENNSYLVANIA

Brookwayville, Pres. Ch. 5 00  
 Centre Hall, Luth. Ch. 5 67  
 " Meth. Ch. 5 67  
 " Pres. Ch. 5 67  
 " Ref'd Ch. 5 68  
 " United Evang. Ch. 5 67  
 Conshohocken, Pres. Ch. 15 00  
 Dilworthtown, Pres. Ch. 4 00  
 Dunmore, Meth. Ep. Ch. 10 00  
 Erie Conf., Meth. Ep. Ch. 577 00  
 Franklin, First Pres. Ch. 6 79  
 Ingram, First Pres. Ch. 10 00  
 Jermy, St. James Ep. Ch. 1 46  
 Kirkwood, Union Pres. Ch. 2 00  
 McKees Rocks, First Pres. Ch. 5 00  
 Mifflinburg, Luth. Ch. 8 04  
 " Meth. Ep. Ch. 5 93  
 " Pres. Ch. 9 00  
 " Ref'd Ch. 4 90  
 " United Evang. Ch. 5 00  
 Moosic, Meth. Ep. Ch. 5 35  
 New Park, Centre Pres. Ch. S. S. 11 06  
 North Warren, Pres. Ch. 2 00  
 Oakmont, First Pres. Ch. 12 18  
 Oil City, First Pres. Ch. 7 92  
 Parker's Landing, Robinson Chapel Meth. Ep. Ch. 2 00  
 Pittsburg, Second U. P. Ch. Young People's Miss. Soc. 50 00  
 " Slavonic Cong. Ch. 5 00  
 Plymouth, Cong. Ch. 5 00  
 Rochester, First Pres. Ch. 5 00  
 Scranton, Second Pres. Ch. Anniversary Lackawanna Bible Soc. 23 91  
 Sheridan, Pres. Ch. 5 00  
 Steelton, First Pres. Ch. 2 06  
 Taylor, First Meth. Ep. Ch. 4 00  
 Throop, Bapt. Ch. 1 00  
 Tyrone, First Ch. 17 50  
 Unity, Pres. Ch. 3 00  
 Wapwallopen, Meth. Ep. Ch. 4 00  
 Waverly, Pres. Ch. 5 00  
 Wisconsin, Philadelphia, St. Bartholomew's P. E. Chapel, York, Duke St. Meth. Ep. Ch. 5 00  
 " First Pres. Ch. 12 00  
 " Ridge Ave. Meth. Ep. Ch. 6 00

## SOUTH CAROLINA

Abbeville, Pres. Ch. 1 60  
 Allendale, Pres. Ch. 1 00  
 Anderson, First Pres. Ch. 2 00  
 Chester, Purity Pres. Ch. 6 12  
 Columbia, First Pres. Ch. 2 57  
 Easley, Pres. Ch. 3 00  
 Florence, Pres. Ch. 2 00  
 Kingstree, Williamsburg Pres. Ch. 1 00  
 Lancaster, Pres. Ch. 1 55  
 McCall, Pres. Ch. 11 80  
 Rock Hill, First Pres. Ch. 98  
 Seneca, Pres. Ch. Ladies' Miss. Soc. 17  
 Wilkinsville, Pres. Ch. 2 00  
 Winnsboro, Mt. Olivet Pres. Ch. 1 00

## SOUTH DAKOTA

Castlewood, First Pres. Ch. 2 72

## TENNESSEE

Bristol, First Pres. Ch. 3 00  
 Columbia, First Pres. Ch. 1 67  
 Covington, First Ch. Mattie G. Hall Soc. 5 00  
 Germantown, Pres. Ch. 31  
 Knoxville, First Pres. Ch. 7 34

## TEXAS

Childress, Ladies' Miss. Soc. 16  
 Corsicana, First Pres. Ch. 1 00  
 Dallas, Westminster Pres. Ch. 1 50  
 Galveston, First Pres. Ch. 9 00  
 Lancaster, Pres. Ch. 50  
 San Angelo, Pres. Ch. 5 00  
 Waxahachie, First Pres. Ch. 12 90

## VERMONT

South Poulinney, Welsh Ch. 7 00

## VIRGINIA

Burkeville, Pres. Ch. 5 00  
 Charlottesville, Pres. Ch. 1 47

## Churchville, Loch Willow Pres.

Ch. \$2 00  
 Danville, First Pres. Ch. 7 31  
 Louisa, Pres. Ch. 1 00  
 McClung, Windy Cove Pres. Ch. 6 00  
 Middlebrook, Bethel Pres. Ch. 2 41  
 Orange, Pres. Ch. 1 00  
 Pulaski, Pres. Ch. S. S. 2 00  
 Richmond, Ginter Park Pres. Ch. 47 85  
 " Porter St. Pres. Ch. 1 20  
 " Second Pres. Ch. S. S. 3 75  
 " Third Pres. Ch. 1 14  
 Sharp's, Milden Pres. Ch. 1 00  
 Waterford, Cotocot Pres. Ch. 8 85  
 Waynesboro, Pres. Ch. 2 00  
 Woodstock, Pres. Ch. 1 92

## WASHINGTON

Seattle, First Pres. Ch. 21 25  
 Green Lake Pres. Ch. Bible Class. 3 00

## WEST VIRGINIA

Bunker Hill, Pres. Ch. 91  
 St. Albans, Pres. Ch. 5 26

## WISCONSIN

Mellen, Union Ch. 5 00

\* \$2,581 21

\* \$1,549.90 are donations received through Agencies.

## EUROPEAN WAR FUND

## Individuals

Berry, Mrs. M. M., Rome, Ga. \$2 00  
 Cash, Columbia, Tenn. 25  
 Nixon, Mrs. Flora Jewett, Chicago, Ill. 20 00  
 Townsend, Harriet M., Syracuse, N. Y. 10 00  
 Whitehead, Mrs. D. R., Arcadia, Fla. 15 00

## Church Collections

## DISTRICT OF COLUMBIA

Washington, Second Pres. Ch. \$15 00

## ILLINOIS

Little York, Cedar Creek Cong. Ch. 3 74

## MASSACHUSETTS

Arlington Heights, Meth. Ep. Ch. 2 00

## NEW YORK

Brooklyn, Cumberland St. Pres. Ch. S. S. 14 60

## PENNSYLVANIA

Philadelphia, McConnell Meth. Ep. Ch. 1 60

## VIRGINIA

Brownburg, New Providence Pres. S. S. 50  
 " Pisgah Pres. S. S. 7 17

\* \$91 86

\* \$1.60 donation received through an Agency.

## MILLION NICKEL FUND

American Section of World's Sunday School Association, New York. \$5,000 00  
 Canton, Meth. Ep. Ch. S. S., Pa. 6 00

\$5,006 00

## BIBLE LOVERS

Bay City, First Pres. Ch., Tex. \$1 00  
 Sanders, T. G., Marion, Ala. 2 00

\* \$3 00

\* \$2 donation received through an Agency.

## AUXILIARY SOCIETIES

	Credited as Donation	Credited on Account
Alabama.....		\$135 63
Alamance Co., N. C....		6 00
Albany Co., N. Y. ....		52 67
Belvidere, N. J. ....	\$100 00	
Bergen Co., N. J. ....	35 00	
Brooklyn, N. Y. ....	69 75	
Charleston, S. C. ....	200 00	1 25
Columbus Welsh, Wis.	250 00	
Connecticut.....		150 00
Cottonwood Co., Minn		7 02
Dutchess Co. Female,		
N. Y. ....	180 00	2 96
Emporia and Vic.		
Welsh, Kan. ....	175 00	
Houston Co., Tex. ....	8 70	3 20
Kanawha Co., W. Va. ...		10 63
Livingston Co., N. Y. ...		7 84
Maine.....		300 00
Maryland.....		186 45
Massachusetts.....		1,000 00
Memphis and Shelby		
Co., Tenn. ....		50 00
Mifflin Welsh, Wis. ....	55 00	5 35
Nashville, Tenn. ....	100 00	
Newburgh, N. Y. ....		95 59
New York Female.....		2 80
Pennsylvania (by		
Allegheny Co. Young		
Men's Bible Soc)....	100 00	3 71
Ramsey Co., Minn. ....		65 88
St. Louis, Mo. ....		
Salem and Van Wert		
Co., Welsh, O. ....	120 00	
Salem B. Ass'n., N. C.		2 09
Sauk Prairie, Wis. ....		13 35
Schenectady Co., N. Y.		
Shirbridge B. Com.,		
Mass. ....	3 60	
Wilmington Female,		
Del. ....	30 00	

\* \$1,456 05 \$2,102 42

\* \$303.75 are donations received through Agencies.

## RETURNS FROM BOOKS DONATED

Patchin, E. J., Oberlin, O. .... \$12 72  
 Pearne, Mrs. Benj., Oxford, N. Y. .... 80  
 Presbyterian Board of Publication and S. S. Work, Philadelphia, Pa. .... 17 67  
 Privitero, Frank, Buffalo, N. Y. .... 08  
 \$31 27

## HOME AGENCIES

Atlantic..... \$3,965 99  
 Central..... 733 91  
 Colored People, South..... 459 99  
 Eastern..... 619 65  
 Northwestern..... 2,841 11  
 Pacific..... 1,070 35  
 South Atlantic..... 1,085 80  
 Southwestern..... 841 05  
 Western..... 829 69

\* \$12,447 54

\* \$2,290.32 of which are donations.

## MISCELLANEOUS

Retail Sales..... \$1,659 74  
 Trade Sales..... 997 60  
 Income from Available Funds.. 47 30  
 Income from Perpetual Trust Funds..... 15,000 00  
 Available Investment..... 8,570 00  
 Rentals..... 4,383 92  
 Record..... 1 80  
 Sales of Waste Material..... 92 18  
 Sundries..... 1 55  
 \$30,754 09

Total Receipts..... \$55,505 48



# CASH STATEMENT FOR FEBRUARY, 1915

## RECEIPTS

From Legacies.....	\$1,641 20
.. Individuals.....	1,148 09
.. Churches.....	1,031 31
.. Auxiliaries, as Gifts.....	1,152 30
.. Perpetual Trusts—Income.....	15,000 00
.. Bible House—Rents.....	4,383 92
.. Income from Available Funds—Interest.....	47 89
.. Sales of Bibles Donated.....	31 24
.. Home Agencies.....	12,447 54
.. Manufacturing Department—Sales of Waste	
.. Material, etc.....	92 18
.. Salesroom—Cash Sales.....	1,659 74
.. Auxiliaries—For Books.....	2,102 42
.. The Trade.....	997 60
.. European War Fund.....	99 26
.. Million Nickel Fund.....	5,006 00
.. Trust Funds.....	100 00
.. Available Investment.....	8,570 00
.. "Bible Society Record".....	1 80
.. Sundries.....	2 55
	<hr/>
	\$55,505 48
Cash Balance from January, 1915.....	\$10,360 85
	<hr/>
	\$65,866 33

## DISBURSEMENTS

For Cash to Foreign Agents.....	\$565 39
.. Bills Exchange Paid.....	15,222 53
.. Home Agencies.....	10,296 96
.. "Bible Society Record," Postage, etc.....	21 70
.. Library Expenses.....	6 65
.. Legacy Expenses.....	1 00
.. Bible House Expenses—Taxes, Repairs, Fuel,	
.. Insurance, etc.....	4,849 71
.. General Expenses—Salaries of Officers, Clerks,	
.. Traveling Expenses, Printing, etc.....	3,536 28
.. Manufacturing Department—Material, Wages,	
.. etc.....	14,271 91
.. Depository—Salaries, Boxes, Cartage, etc.....	3,749 80
.. Salesroom Expenses.....	189 00
.. Income Available.....	344 45
.. Paid Beneficiaries—Annuities.....	207 00
.. Million Nickel Fund.....	2,400 00
.. Panama Exposition.....	10 00
.. Diffusion of Information—Pamphlets, Leaflets,	
.. Reports, etc.....	51 15
.. Pensions.....	145 00
.. Sundries.....	4,136 60
	<hr/>
	\$60,004 93
Cash Balance to March, 1915.....	\$5,861 40
	<hr/>
	\$65,866 33

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